**(Undertaking regarding acceptance of Provisions of RfP documents)**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Bidder’s Name and Address :** |  |  | **To:** | |  | |  | | |  | | | |  |  | |
|  | | | Contract Services | | | | |  | | |  | |  | | |
| **Name :** |  | | Central Transmission Utility of India Ltd., | | | | | |  | | |
| **Address :** |  | | "Saudamini", Plot No. 2, Sector 29 | | | | | |  | | |
|  |  | | Gurgaon (Haryana) - 122001 | | | | | | | |  | |  | | |
|  |  | |  |  | |  | |  | | |  | |  | | |

Dear Sir,

1. With reference to our Proposal Ref. No : --------- dated : -------- for Engagement of Independent Engineer for ----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------- Spec. No. ----------------, we hereby confirm that the provisions of RfP Documents, read in conjunction with Amendment(s)/Clarification(s) (if any) issued by CTUIL are acceptable to us and we have not taken any deviation in this regard.

1. We confirm that any deviation to RfP Documents and its subsequent Amendment(s)/ Clarification as mentioned at 1.0 above, found anywhere in our Proposal, implicit or explicit shall stand unconditionally withdrawn, without any cost implication whatsoever to CTUIL.
2. Further, we hereby confirm that there are no discrepancies/inconsistencies and deviations/ omissions/ reservations in First Envelope and Second Envelope Proposals.
3. We also confirm that in case any discrepancies/ inconsistencies and deviations/ omissions/ reservations, as referred to in para 3.0 above, is observed in First Envelope and Second Envelope Proposals, the same shall be deemed as withdrawn/rectified without any financial implication, whatsoever to CTUIL. However, in case of any arithmetical errors, the same shall be governed as per the provision of Clause 31.0 of Section-III: Conditions of Contracts of the RfP documents.

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| --- | --- | --- | --- |
| **Date :** |  | **Printed Name :** |  |
| **Place :** |  | **Designation :** |  |